

# 2018 End of February Weekender! Handball Tournament

## Dates:

February 23, 24, and 25 - 2018

**Matches begin at 5 pm Friday**

## Location:

Courtsports Athletic Club

2728 Pheasant Blvd.

Springfield, Oregon 97477

(541) 736-1167

[www.courtsportseugene.com](http://www.courtsportseugene.com)

## Entry Fees:

\$50 First event - \$20 second

Players 20 years old and younger will have their entry fees waived courtesy of the generous support of the Alten Foundation

## Hospitality:

- Tournament T-Shirt
- Great Hospitality!
- Friday Dinner
- Saturday Breakfast & Lunch
- Saturday Dinner
- FREE RV Parking! No hookups.

## ENTRY DEADLINE:

**Friday, February 16, 2018**

No entries or refunds after this date.

**Please** indicate on your entry form **in advance** if you are unable to start your first match at 5:00 p.m. Friday.

## Ball:

USHA 21 Ball (Men)

USHA White Ace (Women)

## RULES:

### Standard USHA RULES

*Including* but not limited to:

1. Matches are 2 games to 21, with 11 point tie-breaker.
2. Tournament directors reserve the right to combine, round robin, or cancel divisions.
3. All players are **required** to **check in** at the tournament desk **30 minutes prior to each match start time.**
4. Losers must referee a subsequent match.
5. Approved Eye-guards are mandatory.
6. Tournament Directors reserve the right to refuse entries.

## Awards:

1st & 2nd (Consolation in brackets of 6+)

## Start Times:

Starting times will be available, by phone, Wednesday, February 21st **after** 5 p.m. Call (541) 736-1167 for your first match time.

## Tournament Directors:

**Mike Hollander 541-343-4730**

**Sean Beall 541-953-6059**

**Randy Stender 541-915-1690**

## Send entry fee(s) and completed form(s) to:

Eugene Handball Association

2864 Bailey Lane

Eugene, Oregon 97401

## OFFICIAL ENTRY FORM

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

primary Phone \_\_\_\_\_

alternate Phone \_\_\_\_\_

E-mail (please print clearly) \_\_\_\_\_

\_\_\_\_\_ @ \_\_\_\_\_

T-Shirt size (circle one): S M L XL 2XL

Amount Enclosed \$ \_\_\_\_\_

### **DIVISIONS (no more than 2)**

\_\_\_\_ Men's Open Singles

\_\_\_\_ Men's Open Doubles

\_\_\_\_ Men's A Singles

\_\_\_\_ Men's A Doubles

\_\_\_\_ Men's B Singles

\_\_\_\_ Men's B Doubles

\_\_\_\_ Men's C / Novice Singles

\_\_\_\_ Men's C / Novice Doubles

\_\_\_\_ Masters (40+)

\_\_\_\_ Masters Doubles

\_\_\_\_ Golden Masters (50+)

\_\_\_\_ Golden Masters Doubles

\_\_\_\_ Super Masters (60+)

\_\_\_\_ Super Masters Doubles

\_\_\_\_ Diamond Masters (70+)

\_\_\_\_ Diamond Masters Doubles

\_\_\_\_ Women's Singles

\_\_\_\_ Women's Doubles

Doubles partner \_\_\_\_\_

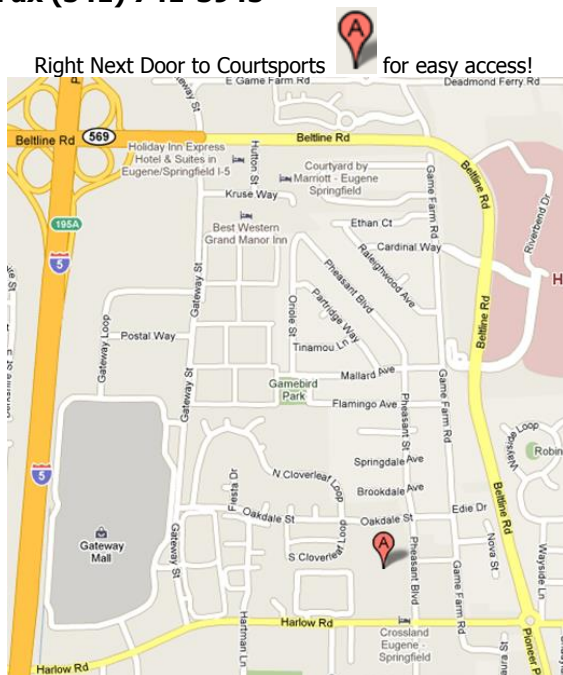
In consideration of acceptance of this entry, I do for myself, my heirs, executors, administrators, and assignees, hereby release, waive and discharge any and all rights and claims for damages, losses or injuries incurred by me at this tournament.

\_\_\_\_\_  
Player's Signature Date

\_\_\_\_\_  
Parent's Signature (Juniors) Date

convenient accommodations available at:

**Crossland Economy Studios**  
**520 Harlow Rd**  
**Springfield, Oregon 97477**  
**Phone (541) 741-3908**  
**Fax (541) 741-3945**



I-5 to Beltline East, S. on Gateway St. to E. on Harlow Rd. and left on Pheasant!



**Eugene Handball Association**

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**2864 Bailey Lane**  
**Eugene, OR 97401**



and

**The Eugene Handball Association**

present

**2018**  
**End of February Weekender**  
**Handball Tournament**

**February**  
**23, 24, and 25**  
**2018**

At

**Courtsports Athletic Club**

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