

**ENTRY FEE:**

1<sup>ST</sup> EVENT = \$65.00 CDN FUNDS (\$55.00 US FUNDS)  
NOVICE = \$40.00 CDN FUNDS (\$30.00 US FUNDS)  
2<sup>ND</sup> EVENT = \$20.00 CDN FUNDS (\$15.00 US FUNDS)

MAKE CHEQUES PAYABLE TO **BCHA**

**VENUE:**

**REVS HEALTH CLUB**  
5502 LOUGHEED HWY.  
BURNABY, B.C. CANADA  
V5B-2Z8  
PH: (604) 294-8348

**ENTRY DEADLINE:**

**ALL ENTRIES MUST BE POST MARKED, NO LATER THAN WEDNESDAY, JANUARY 31st, 2018 AND RECEIVED BY WEDNESDAY, FEBUARY. 7th, 2018 OR E-MAIL YOUR ENTRY TO Tom Lawson: tomlawson2001@yahoo.com**

**REGISTRATION/ START TIME:**

REGISTRATION & START TIME FRIDAY, FEB 16th, 2018, 12:00 PM AT REVS HEALTH CLUB.

DRAW TIMES WILL BE POSTED TUESDAY, FEB 13TH, 2018.

**REFEREES:**

LOSER MUST REFEREE NEXT GAME

**OFFICIAL BALL:**

USHA 21 BALL FOR ALL MENS DIVISIONS

**AWARDS:**

TROPHIES FOR 1<sup>ST</sup>, 2<sup>ND</sup> AND 1<sup>ST</sup> CONSOLATION IN EACH EVENT

**REGISTRATION AND ENTRY FORM**

**SIZE OF CLASSES IS LIMITED**

- OPEN/A SINGLES
- B SINGLES
- C/D SINGLES
- MASTER SINGLES (40+)
- GOLDEN MASTER SINGLES (50+60)
- GOLDEN MASTER B SINGLES (50+60)
- OPEN/A DOUBLES
- B DOUBLES
- C/D DOUBLES
- GOLDEN MASTER DOUBLES (50+60)
- GOLDEN MASTER B DOUBLES (50+60)
- SUPER GOLDEN DOUBLES (70+) Fun Division

**NO REQUESTS FOR EARLY OR LATE DRAW TIMES**

ORGANIZING COMMITTEE RESERVES THE RIGHT TO RECLASSIFY INDIVIDUALS AND COMBINE DIVISIONS. IF GOING BOTH WAYS, PLEASE BE READY TO PLAY 20 MINUTES BEFORE THE POSTED START TIME. FIREFIGHTERS GOING BOTH WAYS MAKE SURE THAT YOU HAVE THE DAYS OFF.

NAME: \_\_\_\_\_ PARTNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ P/C OR ZIP: \_\_\_\_\_

HOME PHONE: \_\_\_\_\_ WORK PHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_, HALL/SHIFT: \_\_\_\_\_

SOUVENIR: SHIRT: SIZES: M, L, XL, XXL, CIRCLE ONE SIZE

**HOSTED BY:**  
VANCOUVER FIREFIGHTERS AND  
BRITISH COLUMBIA HANDBALL ASSOCIATION  
VANCOUVER, B.C.

**HOSPITALITY:**

SATURDAY TO SUNDAY - CONTINENTAL BREAKFAST  
- HOT LUNCH

FRIDAY NIGHT - PIZZA @ REVS HEALTH CLUB

SATURDAY NIGHT - BANQUET

**HOTEL ACCOMMODATIONS:**

EXECUTIVE SUITES & HOTEL  
4201 LOUGHEED HWY, BURNABY  
1-800-590-3932

**INFORMATION:**

TOM LAWSON (604) 941-5536  
tomlawson2001@yahoo.com

BRAD KENNING (604) 929-6701  
bradkenning@shaw.ca

**WEBSITE: PNWHANDBALL.ORG**

JOIN US ON FACEBOOK AT  
VANCOUVER 4-WALL HANDBALL

**38<sup>th</sup> ANNUAL JOHN GRAHAM  
MEMORIAL HANDBALL TOURNAMENT**



**FEBRUARY, 16<sup>th</sup>, 17<sup>th</sup>, 18<sup>th</sup>, 2018**  
**REVS FITNESS, BURNABY, BC**

**SPONSORED BY:**  
**VANCOUVER FIREFIGHTERS ATHLETIC CLUB**

