

2019 EHA EOFW Camp Fire Benefit Handball Tournament

All net proceeds from the tournament will go to **North Valley Community Foundation** to help Camp Fire Victims

Dates:

February 22, 23, 24 - 2019

Matches begin at 5 pm Friday

Location:

Courtsports Athletic Club
2728 Pheasant Blvd.
Springfield, Oregon 97477
(541) 736-1167
www.courtsportseugene.com

Entry Fees:

\$50 First event - \$20 second

Players 20 years old and younger will have their entry fees waived courtesy of the generous support of the Alten Foundation

Hospitality:

- Tournament T-Shirt
- Great Hospitality!
- Friday Dinner
- Saturday Breakfast & Lunch
- Saturday Dinner
- FREE RV Parking! No hookups.

ENTRY DEADLINE:

Friday, February 15, 2019

No entries or refunds after this date.

Please indicate on your entry form **in advance** if you are unable to start your first match at 5:00 p.m. Friday.

Ball:

USHA 21 (Men)

USHA White 21 (Women)

RULES:

Standard USHA RULES

Including but not limited to:

1. **Matches are 2 games to 15, with 15 point tie-breaker.**
2. Tournament directors reserve the right to combine, round robin, or cancel divisions.
3. **All** players are **required** to **check in** at the tournament desk **30 minutes prior to each match start time.**
4. Losers must referee a subsequent match.
5. Approved Eye-guards are mandatory.
6. Tournament Directors reserve the right to refuse entries.

Awards:

1st & 2nd (Consolation in brackets of 6+)

Start Times:

Starting times will be available, by phone, **Wednesday, February 20, after 5 p.m.** Call (541) 736-1167 for your first match time.

Tournament Directors:

Dalton Beall 541-915-1955
Cody Townsend 541-844-8269
Sean Beall 541-953-6059

Send entry fee(s) and completed form(s) to:

Eugene Handball Association
2864 Bailey Lane
Eugene, Oregon 97401

OFFICIAL ENTRY FORM

Name _____ Age _____

Address _____

City, State, Zip _____

primary Phone _____

alternate Phone _____

E-mail (please print clearly) _____

_____ @ _____

T-Shirt size (circle one): S M L XL 2XL

Amount Enclosed \$ _____

DIVISIONS (no more than 2)

- ____ Men's Open Singles
- ____ Men's Open Doubles
- ____ Men's A Singles
- ____ Men's A Doubles
- ____ Men's B Singles
- ____ Men's B Doubles
- ____ Men's C / Novice Singles
- ____ Men's C / Novice Doubles
- ____ Masters (40+)
- ____ Masters Doubles
- ____ Golden Masters (50+)
- ____ Golden Masters Doubles
- ____ Super Masters (60+)
- ____ Super Masters Doubles
- ____ Diamond Masters (70+)
- ____ Diamond Masters Doubles
- ____ Women's Singles
- ____ Women's Doubles

Doubles partner _____

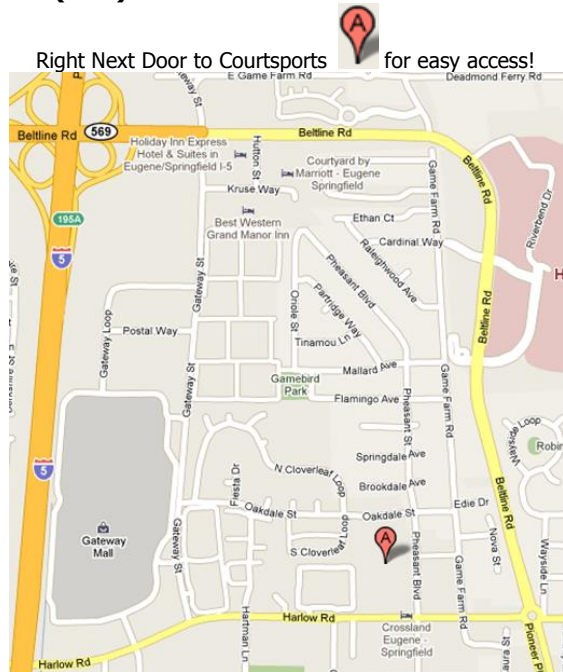
In consideration of acceptance of this entry, I do for myself, my heirs, executors, administrators, and assignees, hereby release, waive and discharge any and all rights and claims for damages, losses or injuries incurred by me at this tournament.

Player's Signature Date

Parent's Signature (Juniors) Date

convenient accommodations available at:

Crossland Economy Studios
520 Harlow Rd
Springfield, Oregon 97477
Phone (541) 741-3908
Fax (541) 741-3945



I-5 to Beltline East, S. on Gateway St. to E. on Harlow Rd. and left on Pheasant!



Eugene Handball Association

Eugene Handball Association
2864 Bailey Lane
Eugene, OR 97401



and

The Eugene Handball Association

present

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